

2008 PSU SUMMER STUDENT HOUSING APPLICATION

NAME: _____ Male SSN or
Last First MI. Female Student ID: _____

ADDRESS: _____
Street
City State Zip

PHONE*: (Home) _____ (Cell) _____
* Include country and city code if outside of the United States

(E-mail) _____ Course being taken: _____

Student Status: ___ Undergraduate ___ Graduate _____ Other (please specify)

THIS APPLICATION IS FOR STUDENTS ONLY. CONFERENCE AND WORKSHOP PARTICIPANTS SHOULD CONTACT THEIR EVENT COORDINATOR FOR SPECIFIC HOUSING INFORMATION.

Rent is based on the number of nights between the date of arrival and departure. Typically, check-in is not before Monday, May 26, 2008 and check-out is no later than Sunday, August 10, 2008.

Note: Assignments are made on a first-come, first-served basis. Availability is not guaranteed.

HOUSING PREFERENCES (Please indicate 1st and 2nd choices)

LANGDON WOODS RESIDENCE HALL (No minimum stay required – graduate students only) All rooms have private bathroom. _____ \$25.00/night = Single room _____ \$18.00/night/person = Double room	APARTMENTS (Minimum 5 night stay required) (PSU students only) _____ \$37.00/night = Family in a two-bedroom apartment _____ \$28.00/night = Family in a one-bedroom apartment _____ \$35.00/night = 1 adult alone in a two-bedroom apartment _____ \$24.00/night = 1 adult alone in a one-bedroom apartment _____ \$20.00/night/person = 2 adults in a two-bedroom apartment _____ \$14.00/night/person = 2 adults in a one-bedroom apartment _____ \$13.00/night/person = 4 adults in a two-bedroom apartment
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Date of Arrival: _____ Date of Departure: _____

Do you wish to request special roommates? ___ Yes Name: _____

I am a: ___ Smoker ___ Non-smoker * **Please note Langdon Woods Residence Hall is a non-smoking facility.**

Will your family be with you? Please list names and ages of any children: _____

Signature

Date

When your application is received, a bill will be entered on your account for the total summer housing charge. You will receive a confirmation letter with the total amount due. Please pay your outstanding housing balance within two weeks of receipt of this confirmation letter.

YOUR ENTIRE RENT IS DUE TO THE BURSAR'S OFFICE PRIOR TO YOUR ARRIVAL.

Applications may be sent to: Summer Housing Manager, Langdon Woods, MSC 66, 17 High Street, Plymouth NH 03264-1595 or faxed to 603-535-3299

Office Use Only: Received: _____ Assignment: _____ Confirmation: _____